

**CIVIL SERVICE BOARD MEETING AGENDA**

**Tuesday, January 6<sup>th</sup>, 2026, 4:00 PM**

**Seminole County Sheriff's Office**

**Family Service Conference Room or Microsoft Teams**

**Phone: 1-347-670-1998**

**Phone Conference ID: 351 235 218#**

- I. Call to order**
- II. Roll Call**
- III. Minutes: October 14<sup>th</sup>, 2025**
- IV. Public Forum**
- V. Old Business**
- VI. New Business**
  - **Eligibility list for Sworn, certified and PST**
  - **Terms for Board Members, renewal and new member introduction**
- VII. Staff Comments**
- VIII. Board Member Comments**
- IX. Next Scheduled Meeting: April 7<sup>th</sup>, 2026**
- X. Adjournment**